

ADDENDUM 1

The following information is forwarded to all qualified bidders for the above project for bids due May 29, 2020 at 1:00 P.M. This addendum shall be signed by all BIDDERs and included with the Bid Form.

Following is a list of questions received by the Town with associated answers:

Q: The Invitation to Bid states that bids are due on 5/29/20 at 1:00PM. The General Provisions Page GP-1 states that bids are due on 5/29/20 at 2:00PM. Can you please clarify the correct time?

A: The correct time for Bid Opening is 5/29/2020 @ 1:00pm. Refer to the Invitation to Bid for additional information on submitting bids and the bid opening.

Q: Are there any special prequalification's for contractors in order to bid? I know the State is funding it and on typical DOT projects you have to be prequalified in the area of work.

A: This is a federally funded, municipally managed project. Contractors are not required to be NHDOT pre-qualified; however, demonstrated experience with NHDOT/LPA projects is preferred. Contractors and Subcontractors shall be a licensed Asbestos Abatement Entity as outlined in the Supplemental Specifications for this project. The Statement of Bidders Qualifications form provided in this addendum shall be completed by prospective bidders and submitted with the Bid Form.

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Q: Form of Contract Agreement (Page C-5) Article 8 Contract Documents (Item 8.2) mentions an Exhibit to the Agreement - titled Bid Bond. Is there a preferred Bid Bond Form that we must use? If so, can you please provide?

A: There is no preferred Bid Bond Form that must be used.

Q: Can you confirm the start date of the project?

A: Bid opening is May 29. Work start is planned w/in 3 weeks of bid opening.

Q: Can you confirm the Estimated Project Value of the project?

A: A formal engineer's opinion of cost was not completed for this project.

Q: Does this project have Labor Union Requirements?

A: No, however this is a Federally funded Local Public Agency (LPA) project and is therefore subject to Labor requirements that include Davis Bacon wage rates, which are included in the bid documents. This project also requires certified payrolls and other record keeping typical of an NHDOT project with Federal funding. Refer to the NHDOT LPA Manual for additional information:

<https://www.nh.gov/dot/org/projectdevelopment/planning/documents/LPAManual.pdf>

Q: Could you tell us which building that your demolition project is?

A: There are seven (7) buildings to be demolished, as shown on the plans. Their addresses are 4, 10, 14, 22, 26 and 28 South Broadway, and 1 North Broadway.

Questions from the May 19 Prebid Meeting:

No questions were asked during the gathered portion of the meeting. The questions that follow were asked during the site inspection period.

Q: Is this a single demo project or part of another project?

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A: This is a single demo project inclusive of the 7 buildings. There is a broader intersection reconstruction project that will be out to bid later this summer.

Q: Have all of the utilities to the buildings been disconnected?

A: Yes, any that have not been disconnected will be by the time construction starts.

Q: Can the concrete basement materials be crushed and used to fill the basement holes?

A: Yes, so long as the material is deemed to be "clean" and does not include contaminants, glass, wood, metal and other building materials. The material shall be crushed to approximately 3/4" gradation prior to use as backfill. The Owner or Engineer shall inspect/approve the material prior to use.

Q: Will local permit fees be waived?

A: Yes.

Q: Will there be soil testing associated with the underground storage tank removals?

A: Per the tank removal Special Provisions the Engineer may conduct on site and/or laboratory soil and/or groundwater testing prior to the removal of materials from the site. The Contractor shall measure the atmosphere in the tanks per the Special Provisions.

Q: Will the pre-bid meeting sign-in sheet be shared with the attendees?

A: Yes, a scan of the sign-in sheet is attached.

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Clarifications:

The following clarifications are made to the bid Documents:

1. The front foundation walls for the buildings at #4 and #10 South Broadway shall be removed to a depth of 6-feet below the surrounding ground to allow underground utilities to be installed across the frontages.
2. The section on Completion Dates on page POW-8 should read as follows:

COMPLETION DATES

The work under this Contract shall be Substantially Completed by **August 1, 2020** and Final Completion shall be **August 21, 2020**. Furthermore, the buildings at #4 and #10 South Broadway shall be demolished and removed within 3 weeks of Contract award.

The below BIDDER acknowledges receipt of this information.

BIDDER's Name: _____ Date: _____

COMPANY NAME: _____

STATEMENT OF BIDDERS QUALIFICATIONS

PART 1 - GENERAL

1.1 SUMMARY

- A. This Section includes information related to the Contractor's qualifications to complete the work in accordance with the Specifications.
- B. List all Sub-Contractor's that you propose to use, with a brief description of their qualifications in Section 1.6.
- C. Award will not be made to any Bidder who cannot satisfy the Owner that he has sufficient ability and experience in this class of work and sufficient capital and plant to enable him to prosecute and complete the Work successfully within the time specified. The Owner's decision or judgment on these matters shall be final, conclusive, and binding.
- D. The Owner may make such investigations as it deems necessary, and the Bidder shall furnish to the Owner, under oath if so required, all such information and data for this purpose as the Owner may request.
- E. Bidders must submit a completed Statement of Bidders Qualifications with the Bid. Failure to submit a completed Statement of Bidders Qualifications may be deemed by the Owner as a non-responsive Bid.

1.2 GENERAL INFORMATION

A. Name: _____

Principal Office Address: _____

Telephone: _____

B. If a Corporation, answer this:

When incorporated: _____

In what State? _____

Director's names (s) _____

President's Name: _____

Vice President's Name: _____

Secretary's Name: _____

Treasurer's Name: _____

C. If a partnership, answer this:

Date of Organization: _____

State whether partnership is general or limited: _____

Name and Address of Partners: _____

1.3 QUALIFICATIONS

To demonstrate Contractor's qualifications to perform the Work, within five days of OWNER's request Bidder shall submit written evidence such as financial data, previous experience, present commitments, and such other data as may be called for below.

- A. Each Bid must contain evidence of the Contractor's qualification to do business in the State of New Hampshire or covenant to obtain such qualifications prior to award of the contract. The following shall be provided upon request:
 1. Latest Financial Statement
 2. Additional Bank References
 3. Contact information for Client References
- B. If the Contractor and/or Sub-Contractor(s) is pre-qualified for work by the New Hampshire Department of Transportation and/or the New Hampshire Department of Environmental Services, then please state so in the Bid.
- C. No award will be made to any Contractor who cannot meet all of the following requirements:
 1. Contractor shall have not defaulted nor turned work over to the bonding company on any contract within three (3) years prior to bid date.
 2. Contractor shall maintain a permanent place of business.
 3. Contractor shall have adequate personnel and equipment to perform the work expeditiously and within the required time limits established by the contract.
 4. Contractor shall have suitable financial status to meet obligations incidental to the work.
 5. Contractor shall have the appropriate technical expertise satisfactory to the OWNER and the ENGINEER in the class of work involved.

6. Contractor shall be registered with the Secretary of State to do business in New Hampshire.
7. Contractor shall have performed to the satisfaction of the ENGINEER on previous contracts of a similar nature.
8. Contractor shall not have failed to complete previous contracts on time except for approved extensions of a contract.

1.4 EXPERIENCE

- A. How many years has your organization been in business as contractor under your present business name? _____
- B. What are the prior names of organization? _____

- C. How many years of experience in this type of construction work has your organization had as a contractor? _____ As a Sub-Contractor? _____
- D. How many NHDOT/LPA projects has your organization completed as a contractor? _____ As a Sub-Contractor? _____
- E. List below the largest projects your organization has completed.

<u>Contract Amount</u>	<u>Project Title</u>	<u>Owner</u>	<u>When Completed</u>
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1. _____
2. _____
3. _____
4. _____
5. _____

Name, Address and Phone Number of References for respective projects listed above:

1. _____
2. _____
3. _____
4. _____
5. _____

Any other references: _____

E. List below two (2) completed projects which are most similar to the proposed work.

	<u>Contract Amount</u>	<u>Project Title</u>	<u>Owner</u>	<u>When Completed</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____

F. Have you ever failed to complete any work awarded to you? _____

If yes, give name of OWNER, name of Bonding Company and circumstances: _____

G. State approximately the largest dollar volume of work you have done in any one year. _____

Remarks: _____

1.5 SUBCONTRACTOR INFORMATION

List all Subcontractors you propose to use on this project. Provide a brief description of the qualifications of each proposed subcontractor, and the type of work that they will be performing.

A. Name and address of Subcontractor:

Qualifications of Subcontractor and type of work to be performed:

B. Name and address of Subcontractor:

Qualifications of Subcontractor and type of work to be performed:

(use additional sheets as needed; the number of attached sheets herewith is __)

1.6 CERTIFICATION

I hereby certify that the information submitted herewith, including any attachment, is true to the best of my knowledge and belief.

Firm Name

By: _____
Signature

Title: _____

Date: _____

END OF SECTION

Salem Depot - Building Demolition Project Prebid Meeting

May 19, 2020; 10:00 a.m. 28 South Broadway

NAME ROTHALD OLSZAK
Company: ALWAYS URGENCY
Phone: 603 393 5670 Email: ALWAYS @msn.com
603 744 5090

NAME Bob Morgan
Company: Aulson Company
Phone: 603-934-9888 Email: bmorgan@aulsonllc.com

NAME Carl Di Paolo
Company: NH Demolition
Phone: (603) 401 6476 Email: Carl@nhdemolition.com

NAME Jeff Sparkowich
Company: S.J. Cantwell Inc
Phone: 207-337-0686 Email: estimating@sjcantwellinc.com

NAME Mike Dickard
Company: Ain Quality Experts
Phone: 603-943-2905 Email: MDickard@AQNH.com

Salem Depot - Building Demolition Project Prebid Meeting

May 19, 2020; 10:00 a.m. 28 South Broadway

NAME JAY LABRANCHE

Company: ENVIRONVANTAGE

Phone: 603-745-1221 Email: JASONLC@ENVIRONVANTAGE.COM

NAME Jim Fiorintra

Company: J & J Demo + Sitework Specialist

Phone: 978-618-9111 Email: ~~JJD@JJDemo2016@gmail.com~~

NAME Jose Penu

Company: Encore Contracting

Phone: 978 258 1744 Email: _____

NAME Steve Draper

Company: Down and out Sand

Phone: 617 756 2550 Email: _____

NAME Wesley Dumont

Company: S+R Corp

Phone: 978-441-2000 Email: wdumont@sandr.corp.com

**Salem Depot - Building Demolition Project
Prebid Meeting**

May 19, 2020; 10:00 a.m. 28 South Broadway

NAME Dale Spears

Company: Spears Bros

Phone: (603) 528-1035 Email: spearsbros@hotmail.com

NAME Mike Furey

Company: ADEP Group

Phone: 603.239.3005 Email: MFUREY@ADEPGroup.com

NAME Dominic Ignaci

Company: SPCC&I

Phone: 617-716-1557 Email: Dominic.Ignaci@SelectComService.com

NAME James McCarthy

Company: Autson

Phone: 978 688 9100 Email: JMcCarthy@Autson.com

NAME Mike Moore

Company: ADEP

Phone: 949 279 2645 Email: m.moore@ADEPGroup.com

**Salem Depot - Building Demolition Project
Prebid Meeting**

May 19, 2020; 10:00 a.m. 28 South Broadway

NAME Jonathan Gabrera

Company: RSG Contracting

Phone: 978-937-8600 Email: JGabrera@RSGContracting.com

NAME _____

Company: _____

Phone: _____ Email: _____

NAME _____

Company: _____

Phone: _____ Email: _____

NAME _____

Company: _____

Phone: _____ Email: _____

NAME _____

Company: _____

Phone: _____ Email: _____
